



St Joseph Pignatelli
ATTADALE PARISH

Sacrament of Baptism

Date of baptism:

Time:

Please bring

1. a white garment (separate from anything the child is wearing before the Baptism. This garment will be placed on the child after his/her baptism).
2. A white candle

Readings

From the Scriptural readings provided please choose a First Reading and a Responsorial Psalm. After the homily given by the priest, there are Prayers of the Faithful . Please arrange reader(s) for the First Reading, Responsorial Psalm and Prayers of the Faithful.

Celebration of the Sacrament

The celebration starts in the foyer of the church. Please assemble with your guests in the foyer beforehand.

It is usual practice to give the celebrant an offering as your means allows.

For your own information

First Reading No. _____ Reader: _____

Psalm No. _____ Reader: _____

Prayers of the Faithful Reader: _____



St Joseph Pignatelli
ATTADALE PARISH

ENROLMENT FORM FOR SACRAMENT OF BAPTISM

FAMILY NAME:	
GIVEN NAMES:	
GENDER:	
DATE OF BIRTH:	
FULL NAME OF FATHER:	_____
Religion:	
FULL NAME OF MOTHER:	_____
Religion:	
MOTHER'S MAIDEN NAME	
ADDRESS:	_____
	Suburb: _____ Post Code: _____
TELEPHONE:	(H) _____
	(M) _____
EMAIL ADDRESS:	
<p>IMPORTANT: The Godparent is to be 'be a Catholic who has been confirmed and has already received the most holy sacrament of the Eucharist and who leads a life of faith in keeping with the function to be taken on'. The Godparent should be at least 16 years old. (Canon Law 874). AT LEAST ONE GODPARENT MUST BE CATHOLIC. A NON-BAPTISED PERSON CANNOT BE A GODPARENT.</p>	
NAME OF GODFATHER:	_____
Religion:	
NAME OF GODMOTHER:	_____
Religion:	
OTHER GODPARENT:	
OTHER GODPARENT:	

OTHER GODPARENT:	
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THE FOLLOWING SHOULD BE COMPLETED IN DISCUSSION WITH THE PRIEST

DO YOU LIVE IN THE ATTADALE PARISH OR WORSHIP AT THE PARISH ON A REGULAR BASIS?	
IF YOU ARE A MEMBER OF ANOTHER PARISH HAVE YOU SPOKEN TO YOUR PARISH PRIEST ABOUT THIS BAPTISM?	
DATE OF BAPTISM	
TIME OF BAPTISM	
NUMBER OF PEOPLE ATTENDING	

RITE OF BAPTISM FOR ONE CHILD

RECEPTION OF THE CHILD (FOYER)

75. The celebrant greets all present, and especially the parents and godparents, reminding them briefly of the joy with which the parents welcomed this child as a gift from God, the source of life, who now wishes to bestow his own life on this little one.

76. First the celebrant questions the parents:

Celebrant: What name have you given your child?

Parents: N.

Celebrant: What do you ask of God's Church for N.?

Parents: Baptism.

In the second response the parents may use other words, such as, 'faith' or 'the grace of Christ' or 'entrance into the Church' or 'eternal life'.

77. The celebrant speaks to the parents in these or similar words:

You have asked to have your child baptised. In doing so you are accepting the responsibility of training him (her) in the practice of the faith. It will be your duty to bring him (her) up to keep God's commandments as Christ taught us, by loving God and our neighbour. Do you clearly understand what you are undertaking?

Parents: We do.

78. Then the celebrant turns to the godparents and addresses them in these or similar words:

Are you ready to help the parents of this child in their duty as Christian parents?

Godparents: We are.

79. The celebrant continues:

N., the Church of God welcomes you with great joy. In its name I claim you for Christ our Saviour by the sign of his cross. I now trace the cross on your forehead, and invite your parents (and godparents) to do the same.

He signs the child on the forehead, in silence. Then he invites the parents and (if it seems appropriate) the godparents to do the same.

PROCESSION TO FRONT OF CHURCH

CELEBRATION OF GOD'S WORD

SCRIPTURAL READINGS AND HOMILY

INTERCESSIONS (PRAYER OF THE FAITHFUL)

PRAYER OF EXORCISM AND ANOINTING BEFORE BAPTISM

86. After the invocation, the celebrant says:

A

Almighty and ever-living God,
you sent your only Son into the world
to cast out the power of Satan, spirit of evil,
to rescue man from the kingdom of darkness,
and bring him into the splendor of your kingdom of light.
We pray for this child:
set him (her) free from original sin,
make him (her) a temple of your glory,

and send your Holy Spirit to dwell with him (her).

(We ask this) through Christ our Lord.

R. Amen.

87. The celebrant continues:

We anoint you with the oil of salvation
in the name of Christ our Saviour;
may he strengthen you
with his power,
who lives and reigns for ever and ever.

R. Amen.

He anoints the child on the breast with the oil of catechumens.

CELEBRATION OF THE SACRAMENT

90. When they come to the font, the celebrant briefly reminds the congregation of the wonderful work of God whose plan it is to sanctify man, body and soul, through water. He may use these or similar words:

BLESSING AND INVOCATION OF GOD OVER BAPTISMAL WATER

RENUNCIATION OF SIN AND PROFESSION OF FAITH

BAPTISM

97. The celebrant invites the family to the font and questions the parents and godparents:

Celebrant: Is it your will that N. should be baptised in the faith of the Church, which we have all professed with you?

Parents and godparents: It is.

He baptises the child, saying:

N., I baptise you in the name of the Father,

He immerses the child or pours water upon it.

and of the Son,

He immerses the child or pours water upon it a second time.

and of the Holy Spirit.

He immerses the child or pours water upon it a third time.

ANOINTING WITH CHRISM

98. Then the celebrant says:

God the Father of our Lord Jesus Christ has freed you from sin, given you a new birth by water and the Holy Spirit, and welcomed you into his holy people. He now anoints you with the chrisms of salvation. As Christ was anointed Priest, Prophet, and King, so may you live always as a member of his body, sharing everlasting life.

R. Amen.

Then the celebrant anoints the child on the crown of the head with the sacred chrisms, in silence.

CLOTHING WITH THE WHITE GARMENT

99. The celebrant says:

N., you have become a new creation, and have clothed yourself in Christ.

See in this white garment the outward sign of your Christian dignity. With your family and friends to help you by word and example, bring that dignity unstained into the everlasting life of heaven.

R. Amen.

LIGHTED CANDLE

100. The celebrant takes the Easter candle and says:

Receive the light of Christ.

Someone from the family (such as the father or godfather) lights the child's candle from the Easter candle.

The celebrant then says:

Parents and godparents, this light is entrusted to you to be kept burning brightly. This child of yours has been enlightened by Christ. He (she) is to walk always as a child of the light. May he (she) keep the flame of faith alive in his (her) heart. When the Lord comes, may he (she) go out to meet him with all the saints in the heavenly kingdom.

EPHPHETHA OR PRAYER OVER EARS AND MOUTH

101. If the conference of bishops decides to preserve the practice, the rite of *Ephphetha* follows. The celebrant touches the ears and mouth of the child with his thumb, saying:

The Lord Jesus made the deaf hear and the dumb speak. May he soon touch your ears to receive his word, and your mouth to proclaim his faith, to the praise and glory of God the Father.

R. Amen.

CONCLUSION OF THE RITE

LORD'S PRAYER

BLESSING

First Reading

1 A reading from the book of Exodus

Water from the rock.

Tormented by thirst, the people complained against Moses. 'Why did you bring us out of Egypt?' they said. 'Was it so that I should die of thirst, my children too, and my cattle?' Moses appealed to the Lord. 'How am I to deal with this people?' he said. 'A little more and they will stone me!' The Lord said to Moses, 'Take with you some of the elders of Israel and move on to the forefront of the people; take in your hand the staff with which you struck the river, and go. I shall be standing before you there on the rock, at Horeb. You must strike the rock, and water will flow from it for the people to drink.' This is what Moses did, in the sight of the elders of Israel. The place was named Massah and Meribah because of the grumbling of the sons of Israel and because they put the Lord to the test by saying, 'Is the Lord with us, or not?'

This is the word of the Lord.

Thanks be to God.

2. A reading from the prophet Ezekiel

Clean water, a new heart, a renewed spirit.

The Lord says this: I am not doing this for my sake, House of Israel, but for the sake of my holy name, which you have profaned among the nations where you have gone. I mean to display the holiness of my great name, which has been profaned among the nations, which you have profaned among them. And the nations will learn that I am the Lord – it is the Lord who speaks – when I display my holiness for your sake before their eyes. Then I am going to take you from among the nations and gather you together from all the foreign countries, and bring you home to your own land. I shall pour clean water over you and you will be cleansed; I shall cleanse you of all your defilement and all your idols. I shall give you a new heart, and put a new spirit in you; I shall remove the heart of stone from your bodies and give you a heart of flesh instead. I shall put my spirit in you, and make you keep my laws and sincerely respect my observances. You will live in the land which I gave your ancestors. You shall be my people and I will be your God.

This is the word of the Lord.

Thanks be to God.

3. A reading from the prophet Ezekiel

The water of salvation.

The angel brought me to the entrance of the Temple, where a stream came out from under the Temple threshold and flowed eastwards, since the Temple faced east. The water flowed from the right side of the Temple, south of the altar. He took me out by the north gate and led me right round outside as far as the outer east gate where the water flowed out on the right-hand side. The man went to the east holding his measuring line and measured off a thousand cubits; he then made me wade across the stream; the water reached my ankles. He measured off another thousand and made me wade across the stream again; the water reached

my knees. He measured off another thousand and made me wade across again; the water reached my waist. He measured off another thousand; it was now a river which I could not cross; the stream had swollen and was now deep water, a river impossible to cross. He then said, 'Do you see, son of man?' He took me further, then brought me back to the bank of the river. When I got back, there were many trees on each bank of the river. He said, 'This water flows east down to the Arabah and to the sea; and flowing into the sea it makes its waters wholesome. Wherever the river flows, all living creatures teeming in it will live. Fish will be very plentiful, for wherever the water goes it brings health, and life teems wherever the river flows. Along the river, on either bank, will grow every kind of fruit tree with leaves that never wither and fruit that never fails; they will bear new fruit each month, because this water comes from the sanctuary. And their fruit will be good to eat and the leaves medicinal.'

This is the word of the Lord.

Thanks be to God.

4. A reading from the letter of St Paul to the Romans

Baptism: a sharing in Christ's death and resurrection.

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life.

If in union with Christ we have imitated his death, we shall also imitate him in his resurrection.

This is the word of the Lord.

Thanks be to God.

5. A reading from the letter of St Paul to the Romans

We have become more perfectly like God's own Son.

We know that by turning everything to their good God co-operates with all those who love him, with all those that he has called according to his purpose. They are the ones he chose specially long ago and intended to become true images of his Son, so that his Son might be the eldest of many brothers. He called those he intended for this; those he called he justified, and with those he justified he shared his glory.

After saying this, what can we add? With God on our side who can be against us? Since God did not spare his own Son, but gave him up to benefit us all, we may be certain, after such a gift, that he will not refuse anything he can give.

This is the word of the Lord.

Thanks be to God.

6. A reading from the first letter of St Paul to the Corinthians

Baptised in one Spirit to form one body.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

This is the word of the Lord.

Thanks be to God.

7. A reading from the letter of St Paul to the Galatians

Now that you have been baptised you have put on Christ.

You are, all of you, sons of God through faith in Christ Jesus. All baptised in Christ, you have all clothed yourselves in Christ, and there are no more distinctions between Jew and Greek, slave and free, male and female, but all of you are one in Christ Jesus.

This is the word of the Lord.

Thanks be to God.

8. A reading from the letter of St Paul to the Ephesians

One Lord, one faith, one baptism.

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, over all, through all and within all.

This is the word of the Lord.

Thanks be to God.

9. A reading from the first letter of St Peter

A chosen race, a royal priesthood.

The Lord is the living stone, rejected by men but chosen by God and precious to him; set yourselves close to him so that you too, the holy priesthood that offers the spiritual sacrifices which Jesus Christ has made acceptable to God, may be living stones making a spiritual house.

But you are a chosen race, a royal priesthood, a consecrated nation, a people set apart to sing the praises of God who called you out of the darkness into his wonderful light.

This is the word of the Lord.

Thanks be to God.

Responsorial Psalm

1.

R. The Lord is my shepherd,
there is nothing I shall want.

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit. **R.**

He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and staff;
with these you give me comfort. **R.**

You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. **R.**

Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. **R.**

2.

R. The Lord is my light and my salvation.
or

R. Wake up and rise from death:
Christ will shine upon you!

The Lord is my light and my help;
whom shall I fear?
The Lord is the stronghold of my life;
before whom shall I shrink? **R.**

There is one thing I ask of the Lord,
for this I long,
to live in the house of the Lord,
all the days of my life,
to savour the sweetness of the Lord,
to behold his temple. **R.**

It is your face, O Lord, that I seek;
hide not your face.
Dismiss not your servant in anger;
you have been my help. **R.**

I am sure I shall see the Lord's goodness
in the land of the living.
Hope in him, hold firm and take heart.
Hope in the Lord! **R.**

3.

R. Come to him and receive his light!

or

R. Taste and see the goodness of the Lord.

I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad. **R.**

Look towards him and be radiant;
let your faces not be abashed.
This poor man called; the Lord heard him
and rescued him from all his distress.
The angel of the Lord is encamped
around those who revere him, to rescue them.
Taste and see that the Lord is good.
He is happy who seeks refuge in him. **R.**

Then keep your tongue from evil
and your lips from speaking deceit.
Turn aside from evil and do good;
seek and strive after peace. **R.**

The Lord turns his face against the wicked
to destroy their remembrance from the earth.
The Lord turns his eyes to the just
and his ears to their appeal. **R.**

They call and the Lord hears
and rescues them in all their distress.
The Lord is close to the broken-hearted;
those whose spirit is crushed he will save. **R.**

Prayers of the faithful for one child

Celebrant:

My brothers and sisters, let us ask our Lord Jesus Christ to look lovingly on these children who are to be baptised, on their parents and godparents, and on all the baptised.

Reader

By the mystery of your death and resurrection, bathe this child in light, given him/her the new life of baptism and welcome him/her into your holy Church. Lord, hear us.

Lord, hear our prayer.

Through baptism and confirmation, make him/her your faithful follower and witness to your gospel. Lord, hear us

Lord, hear our prayer.

Lead him/her by a holy life to the joys of God's kingdom. Lord, hear us

Lord, hear our prayer.

Make the lives of his/her parents and godparents examples of faith to inspire this child.

Lord, hear us

Lord, hear our prayer.

Keep his/her family always in your love. Lord, hear us

Lord, hear our prayer.

Renew the grace of our baptism in each one of us. Lord, hear us

Lord, hear our prayer.

Prayers for the faithful for more than one child

Celebrant:

My brothers and sisters, let us ask our Lord Jesus Christ to look lovingly on these children who are to be baptised, on their parents and godparents, and on all the baptised.

Reader

By the mystery of your death and resurrection, bathe these children in light, given them the new life of baptism and welcome them into your holy Church. Lord, hear us.

Lord, hear our prayer.

Through baptism and confirmation, make them your faithful followers and witnesses to your gospel. Lord, hear us

Lord, hear our prayer.

Lead them by a holy life to the joys of God's kingdom. Lord, hear us

Lord, hear our prayer.

Make the lives of their parents and godparents examples of faith to inspire these children. Lord, hear us

Lord, hear our prayer.

Keep their families always in your love. Lord, hear us

Lord, hear our prayer.

Renew the grace of our baptism in each one of us. Lord, hear us

Lord, hear our prayer.